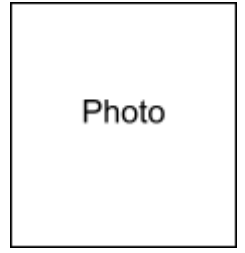




Sarvasiddhanta Education Society's  
**Swaminarayan Siddhanta Institute of Technology**  
Nagpur-Katol Highway Road, Khapri (Kothe),  
Tal: Kalmeshwar, Nagpur, Maharashtra-441501



APPLICATION FOR THE POST OF ..... DEPT .....

01. Name of the Candidate: ..... Gender: .....
02. Father / Husband Name & Occupation:
03. Marital Status: Married / Unmarried
04. Address (With Pin code) : .....
- .....
05. Email ID: .....
06. Mobile No: .....
07. Date of Birth: ..... Age: .....
08. Religion : .....
09. Caste: ..... Sub caste:.....
10. Educational Qualification:

Edu. Qualification	Branch / Specialization	Month and Year of Passing / Pursuing	Full time / Part time / Lateral Entry	Total Marks Obtained	Total Maximum marks	Agg. % / CGPA	Class / Division	Institution	University	No. of subjects passed in more than 1 attempt
X										
XII										
Diploma										
UG										
PG										
Ph.D.,** (Completed / Pursuing)										

\*\*Ph.D., - To furnish the status of Ph.D - (Registered / Course work / Synopsis or Thesis submitted / Viva voice completed / Degree awarded)

11. Teaching Experience (before Ph.D degree) – Chronological order

Sl.No.	Name and Place of the Institution	Designation / Department	Experience (Duration)		Experience (in years & Months)		Salary last drawn	Reason for leaving
			From (Date)	To (Date)	Years	Months		
1.								
2.								
3.								
4.								
<b>TOTAL</b>								

11.a. Teaching Experience (Post Ph.D degree) – Chronological order

Sl.No.	Name and Place of the Institution	Designation / Department	Experience (Duration)		Experience (in years & Months)		Salary last drawn	Reason for leaving
			From (Date)	To (Date)	Years	Months		
1.								
2.								
3.								
4.								
<b>TOTAL</b>								

ii. Industry / Other Experience: .....years

Sl.No.	Name and Place of the Institution	Designation / Department	Experience (Duration)		Experience (in years & Months)		Salary last drawn	Reason for leaving
			From (Date)	To (Date)	Years	Months		
1.								
2.								
3.								
4.								
<b>TOTAL</b>								

12. Number of Papers Presented in Conference/Seminar (IIM/NIT/ IIT/IISC or Equivalent Institutions) :

a) International Conference: ..... b) National Conference: .....

13. a. Number and details of Publications in SCI Journals

Sl.No.	Title of Publications	Name of the Journal	Type of Journal (SCI / WOS)	During Ph.D / After Ph.D	National / International	Impact factor	Page no / Vol. No. / Year of Publications	DOI	Number of Authors (1, 2, 3, 4 and more than 4)

**b. Number and details of Publications in Scopus Journals:**

Sl.No.	Title of Publications	Name of the Journal	National / International	During Ph.D / After Ph.D	Date of Publication	DOI	Through Conference (Yes/No)	Number of Authors (1, 2, 3, 4 and more than 4)

14.(a) Number of Seminar/Workshop Attended :

(b) Number of FDP/Industrial Training/Courses Attended like (NPTEL / others):

15. Number of Funded Projects Completed / Ongoing as Principal Investigator or Co-Investigator:

Sl.No.	Project Title	PI / Co-PI	Agency	Amount	Status / Duration

16. Details of Consultancy Work:

Sl.No.	Consultancy Work details	Industry	Status	Amount

17. Achievements in Product Development/ Patent:

Sl.No.	Product Developed details	Patent Published / Granted	Technology Transfer	Money earned

18. (a) Number of Seminars/National Conferences organized with Grant in aid as Convenor :

(b) Number of International Conferences organized with Grants as Convenor :

19. Supervisorship\*: Yes / No

No. of Ph.D. Scholars Guided / Completed : Part time ..... Full time .....

On going : Part time ..... Full time .....

\*to mention as Supervisor / Co -supervisor

20. Details about Research Facilities Created / Initiated:

Sl.No.	Facilities created details	Outcome

**21. Membership in Professional Bodies:**

Sl.No.	Name of the Chapter / Bodies	Duration

**22. Administrative Experience details (including HOD / Dean) :**

Sl.No.	Name and Place of the Institution	Designation / Department	Experience (Duration)		Experience (in years & Months)		Responsibilities	Achievements*
			From (Date)	To (Date)	Years	Months		
1.								
2.								
3.								
4.								
<b>TOTAL</b>								

\*Achievements – a. Admission, b. Teaching and learning process, c. Curriculum development, d. Placement, e. NBA, NAAC, NIRF

**23. Any Specific / Remarkable achievements / awards / other information if any:**

**Declaration by the Candidate**

Certified that the information provided in this form is true to the best of my knowledge and in case the information provided by me is found to be false, the college reserves right to cancel the candidature and take appropriate action.

**Date:**

**Place:**

**Signature**

